

**KENDRIYA VIDYALAYA SANGATHAN**  
**BHUBANESWAR REGION**  
**Class: XI Subject: Geography**

| Unit | Name of the chapter                      | Month                    | Learning Outcome   | No. of periods | Weight age of Marks | Test/Exam                           |
|------|--|--------------------------|--|----------------|---------------------|-------------------------------------|
| 1    | Geography as a discipline                | June                     | Physical geography, Human geography  | 4              | 3                   |                                     |
| 7    | Introduction                             | June                     | Location-India   | 4              | 3                   |                                     |
| 2    | The Earth                                | June<br>July             | Origin of the earth, Interior of the earth, Earth quake ,volcano                             | 11             | 5                   | Unit test-1<br><br>Unit 1,2,7 c     |
| 8    | Physiography                             | July                     | Structure, physiography<br>Drainage system   | 20             | 5                   |                                     |
| 3    | Land forms                               | August                   | Types of rocks, Geomorphic process   | 20             | 5                   |                                     |
| 9    | Climate                                  | August                   | Climate<br>Natural Vegetation  | 28             | 10                  |                                     |
| 4    | Climate                                  | September<br><br>October | Atmosphere, Solar radiation, Atmospheric circulation, Water in the atmosphere, World Climate | 30             | 10                  | Unit test -2<br><br>Unit 3,4,8      |
| 5    | Hydrosphere (OTB)                        | October<br>November      | Water(Ocean)<br>Movement of ocean water  | 10             | 10                  | Half Yearly Exam Unit 1,2,3,4,7,8,9 |
| 6    | Biosphere                                | November<br>December     | Life on the earth<br>Bio diversity and conservation  | 7              | 5                   |                                     |
| 10   | Hazards and disasters causes ,management | January                  | Flood, Drought, Earth quake, Cyclones, Land slide  | 14             | 5                   |                                     |

|    |                                 |                   |                |    |     |  |
|----|---------------------------------|-------------------|----------------|----|-----|--|
| 11 | Map work                        | January           | Identification | 20 | 5   |  |
| 12 | Map work                        | January           | Location       | 20 | 5   | Unit Test III will include Unit 5,6,10                   |
| 13 | Revision<br>Session Ending Exam | February<br>March |                |    |     | Session Ending Examination will include entire Syllabus. |
| 14 | Practical                       |                   |                | 20 | 30  |  |
|    | Total                           |                   |                |    | 100 |  |

**Note : The question paper will include a section on Open Text-based Assessment of 10 marks from Unit – 5(Part A). No other question will be asked from this unit. The open text material on this unit will be supplied in advance . The OTBA will be asked in the final examination to be held in March 2016.**

**Practical work:**

**Unit-1 : Fundamentals of maps --- JULY & AUGUST ----- 10 marks**

**Unit 2: Topographic and weather map ---- September to December----- 15 marks**

**Unit 3: Record and viva ----- 5 marks**